

Record note of the Review meeting held on 16-02-2018
under the Chairmanship of Director Fisheries, J&K

Consequent upon the directions communicated by Hon'ble Minister for Animal / Sheep Husbandry & Fisheries during the Review meeting held on 16-02-2018 at 3 P.M with officers of Jammu Division, a follow up meeting was held on 16-02-2018 at 5 P.M under the chairmanship of Director Fisheries, J & K wherein the directions of the Hon'ble Minister for Animal / Sheep Husbandry & Fisheries were reiterated inter-alia among the Officers of both the provinces to be followed in letter & spirit to achieve all the set targets in a stipulated time frame.

The decisions/directions are summarized hereunder to be taken seriously by all concerned without fail to improve the delivery mechanism.

1. Engineering wing is directed to ensure the total transparency in the allotments procedure, besides ensuring the reasonability of rates viz.-a-viz estimates/drawings formulated for execution of various projects/works. **Further Sr. Aquaculture Engineer & Aquaculture Engineer Jammu are directed to apprise the Hon'ble Minister for Animal/ Sheep Husbandry & Fisheries with complete details viz estimates, designs allotments etc. with respect to execution of works, within three days positively.**
2. While expressing the satisfaction with respect to the achievement of Revenue targets & assets created by Fisheries Department across the State, the Hon'ble Minister for Animal / Sheep Husbandry & Fisheries emphasized to achieve all the targets regarding Revenue, seed/Fish Production in full and also gear up the execution of developmental works.
3. It was also desired to formulate new projects under NABARD Loan (RIDF) and the matter shall be taken up with the concerned quarters for considering the Fisheries sector for funding various infrastructural development works under NABARD.
4. The Joint Directors, Chief Project Officers, Sr. Project Officers, District Officers are directed to ensure the strict implementation of all the beneficiaries oriented schemes

as per guidelines /circular instructions of the State Government issued from time to time regarding various schemes, besides to ensure the local public representation to be roped in for identification of deserving beneficiaries to improve the delivery mechanism.

5. It was impressed upon the concerned officers to launch an extensive survey across the State to identify the potential areas for development of different species as per suitability & Feasibility to increase the outreach of developmental initiatives and to meet the local demands, besides generating employment avenues. The survey should be taken in all the districts with special emphasis to tap the potentials in the District of Poonch, Reasi, Doda, Rajouri, Kishtwar, Kathua of Jammu Division where lies the potential of even trout culture in view of topography and accordingly new areas of the Kashmir division should also be tapped to increase the fish production of feasible species. Accordingly the Joint Directors Territorial Jammu/Kashmir shall frame committees for the survey of potential sites for their respective jurisdictions across the state and submit their recommendations at the earliest on case to case basis for taking up the projects both in Government & Private sector in a phased manner under relevant schemes.
6. It was impressed upon all Joint Directors/ Project Officers/ District Officers to complete the works/ Components of Blue Revolution scheme at the earliest and furnish the utilization certificate by 25th of February 2018 positively without fail.
7. It was instructed that Joint Director (T) Jammu will intervene and liaison with district administration/ Revenue authorities for ensuring the availability of the proposed land for establishment of Mahaseer Brood Bank Kalakote Rajouri while engineering wing will work in coordination to ensure completion of the project at the earliest.
8. Joint Director Projects Jammu was impressed upon to keep a close liaison with Mechanical Engineering Department to ensure expeditious completion of the Ice Plant project of Hygienic wholesale/ retail market at Narwal Jammu. It must also be ensured that the said work be completed by 28th of February, 2018 for inauguration by the Hon'ble Minister for Animal/Sheep Husbandry & Fisheries Department.
9. The Engineering Wing of the department was advised to work in close coordination and ensure completion of the entire projects in a stipulated time frame especially the

Directorate building at Nowabad Jammu, where the work has not picked up despite the instructions conveyed from time to time. The timeframe with the executing agency should be finalized well in advance to ensure expeditious completion.

10. The detailed project report and estimates for all ongoing works and new works likely to be taken up during 2018-19 be furnished in triplicate after proper technical sanction from the competent authority to process AA for the same. S.A.E shall work expeditiously in this regard.
11. Hon'ble Minister desired the details of expenditure for each item under any component of any scheme in the meeting held on 16-02-2018. Joint Director concerned are impressed upon to furnish the consolidated report in this behalf for their respective jurisdictions.
12. For establishing the ocnarium at Bagh-e-Bahu Jammu and Aquarium/ Ocnarium at Srinagar, it was decided that the Sr. Project Officer Aquarium Sh. Masood Sheikh will complete the spade work for inviting "Expression of Interest" from consultants of National and International repute well versed with development of such projects. He will liaison with all concerned in this behalf nationally and internationally before finalising the consultancy for the purpose.
13. The committee comprising of Joint Directors Projects/ Territorial Jammu/Kashmir under the chairmanship of Joint Director (T) Kashmir was framed who shall submit the recommendations regarding:
 - i. Enhancement of seed rate/Fish rate.
 - ii. Enhancement of entry fee to Fish Aquarium, Jammu at the earliest.
14. It was advised to encourage bigger entrepreneurs in private sector to increase profitability of fish culture. New private units in carp should be preferred for those having 0.5 Hact to 1 hact. of land to make the fish culture more viable. Moreover in Government farms to increase Profitability and for generating better revenue, one farm each in Jammu/Kashmir be selected for exploring the possibility of leasing out the same to private players and shall be based on impact assessment study to be conducted by a committee constituted already comprising of Joint Directors

Territorial/Projects of Kashmir/Jammu Division for their respective division. The Reports/ Recommendations of the committee should reach this office within a week's time positively.

Issues for immediate attention

1. Final Beneficiary list of various components like Carp pond, Trout Raceways, Bicycles, Autos, Hatcheries etc. be consolidated and submitted in respect of Blue Revolution Scheme 2016-17 in a hard and soft copy by Joint Director (Territorial) Jammu/ Kashmir for onward submission to GoI. Besides complete particulars of fishermen with details such as Aadhar, Bank Accounts should also be submitted in a soft copy by Joint Director (Territorial) Jammu/ Kashmir before 28th February, 2018.
2. Action plan for 2018-19 for various districts/ projects should reach this office within a week's time positively and estimates/ drawings/ designs & comprehensive DPR's should also be prepared by Sr. Aquaculture Engineer subsequently in respect of the projects/ works programme.
3. Regarding auction of Ranjit Sagar Reservoir, the Accounts Officer was directed to liaison with the committee members for the explicit recommendations for onward submission to Administrative Department, further, Accounts Officer will also liaison with the concerned officers for disposal of audit paras/ O.B. items etc.
4. Joint Director (Territorial) Jammu was directed to Re-advertise the Carp Hatchery of Pvt. sector under Blue Revolution Scheme 2017-18 and District Officers of Jammu Division should also coordinate locally to ensure some response.
5. Awareness programmes under various schemes viz ATMA/ NFDB should be conducted by roping in local public representatives and motivational aspects & best practices should be shared with Fishers/ Prospective farmers & Entrepreneurs to help adopt the fish culture as a source of employment and profitability. Vast publicity both during the awareness programmes and otherwise also should be given to invite interest of general masses towards taking fish culture as viable practise for self employment.

6. Strict monitoring at all levels viz State, Provisional & District/ Projects must be ensured to further improve the activities of the department in order to make visible impact on the ground.

The Meeting ended with a vote of thanks to the chair.

Sd/

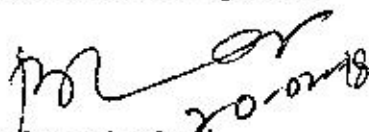
(R. N. Pandita)
Director Fisheries
J & K Government

No. DF/Plan/2018/ 6600-57

Dated: 20-02-2018

Copy to the:

1. Joint Director Fisheries Territorial/Projects, Jammu/ Kashmir for information & necessary action.
2. Chief Aquaculture Engineer Fisheries for information & necessary action.
3. Sr. Aquaculture Engineer Fisheries for information & necessary action.
4. Spl. Asstt. to Hon'ble Minister for Animal/Sheep Husbandry & Fisheries for kind information of the Hon'ble Minister.
5. Chief Project Officer Fisheries..... for information & necessary action.
6. Sr. project Officers/ POs..... for information & necessary action.
7. Assistant Director Fisheries..... for information & necessary action.
8. Account Officer Fisheries, J&K for information & necessary action.
9. Aquaculture Engineer Fisheries Jammu/ Kashmir for information & necessary action.
10. Pvt. Secretary to Commissioner Secretary Animal Sheep Husbandry Fisheries Department for kind information of the Commissioner Secretary.
11. P.A to Director Fisheries J & K for kind information of Director Fisheries
12. In-charge website, Fisheries, Srinagar for hoisting the Minutes of the Meeting on the website.


20-02-18

(Rajeev Bhushan)
Deputy Director (P & S)
Directorate of Fisheries, J & K