

Government of Jammu and Kashmir
Department of Fisheries

Sub:-Release of funds for Development of Fisheries under the Central Sector Scheme Blue Revolution

- Ref:- i. Govt. Order No. 40 - ASH of 2018 Dated 28-02-2018
ii. DF/Ping/2018/CJ/6314-67 Dated 15-02-2018

ORDER No. **662** Fisheries of 2018
Dated:- **08** - 03-2018

Sanction is hereby accorded to the release of funds amounting to **Rs. 45.63 lacs (Rupees Forty Five lacs Sixty Three thousand only)** for scheduled caste under SCSP as Central Share for development of Fisheries under the Central Sector Scheme "Blue Revolution"-Integrated Development & Management of Fisheries and placement of the same in favour of the below mentioned DDOs for construction of Low Cost Houses shown against each for utilization during 2017-18 for implementation of the scheme as per approved action plan 2017-18. The scheme should be implemented strictly as per norms & guidelines of the Ministry of Agriculture and Farmers Welfare, Department of Animal Husbandry, Dairying & Fisheries and instructions issued by the State Government from time to time. The latest instruction conveyed vide No. DF/Ping/2018/CJ/6314-67 Dated 15-02-2018 in this regard should also be adhered to (copy enclosed). The concerned Joint Directors shall monitor the implementation of the scheme on weekly basis.


S.No.	Name of DDOs	[Rs. In lacs]			
		Construction of Low Cost Houses (unit cost- Rs 1.30 lac/house)			
		House for SC Category	Funds released		
			Central share	State share	Total
1	ADF Jammu	10	11.70	0.00	11.70
2	ADF Kathua	4	4.68	0.00	4.68
3	ADF Udhampur	5	5.85	0.00	5.85
4	ADF Doda	3	3.51	0.00	3.51
5	ADF Rajouri	7	8.19	0.00	8.19
6	ADF Poonch	1	1.17	0.00	1.17
7	ADF Samba	3	3.51	0.00	3.51
8	ADF Reasi	3	3.51	0.00	3.51
9	ADF Kishtwar	2	2.34	0.00	2.34
10	ADF Ramban	1	1.17	0.00	1.17
	Total	39	45.63	0.00	45.63

The expenditure on this account is debitable to the detailed Account Head:-

Demand No. 26
Major Head 4405-Capital Outlay on Fisheries,
Sub Major Head 00
Minor Head 800-Other Expenditure
Group Head 0031-CSS

The Allotment is subject to the fulfillment of the following conditions:-

- a All codal formalities shall be observed while incurring the expenditure.
- b The Allotment should in no case exceed the approved cost of the work.
- c Expenditure be incurred on the object for which sanctioned and no diversion or re-appropriation be made from one scheme to another without the concurrence of Competent Authority.
- d Monthly/quarterly progress reports indicating physical/financial achievements should be submitted to this office by or before 5th day of every next month/quarter positively.
- e Release of funds in no case is an authority to draw the payments from the treasury unless & until DDO vis fully satisfied about the genuinity of claim.
- f No deviation in specification shall be entitled for payment except those approved by the competent authority.
- g The account officer shall vouchsafe the utilization of funds as per codal formalities /GOI guidelines
- h The expenditure shall be booked strictly on the approved components of the scheme
- i Joint Director Territorial Jammu/Kashmir will furnish the soft/hard copy of the consolidated list of beneficiaries selected for providing assistance .


(R.N.Pandita)
Director Fisheries
Government of J & K

No : DF/Plan/2017-18 / 8097-8114 Dated: 08-03-2018

Copy to the:-

- 1 Commissioner/Secretary to Govt., Animal/Sheep Husbandry & Fisheries, Civil secretariat, J & K for Inf.please.
- 2 Accountant General, J & K, Jammu for information please.
- 3 Joint Director Fisheries (Projects/Territorial),Jammu for information & necessary action
- 4 Assistant Director Fisheries (ALL) Jammu Division for information & necessary action.
- 5 Account Officer Fisheries Department for information & necessary action
- 6 Treasury Officer..... for information & necessary action.
- 7 Computer Analyst, Directorate of Fisheries for hoisting in the official website
- 8 Concerned file.

GOVERNMENT OF JAMMU AND KASHMIR
DEPARTMENT OF FISHERIES

Sub: Authorization for construction of Low Cost House for fishermen under Blue Revolution Scheme 2017-18.

No: DF/Plng/2018/CJ/ 6314-67

dated: 15.02.2018

On the above cited subject, the Joint Director's Fisheries (Territorial /Projects) Jammu /Kashmir are authorized to invite applications from bonafide registered Fishermen who are actively involved in fishing activities and are houseless or living in dilapidated houses / Kutcha house for construction of Low Cost Houses under Blue Revolution scheme. The beneficiaries should be finalized through District Level Steering Committee (DLSC) framed vide Govt. order No: 1185- GAD of 2017 dated: 15.09.2017. The District- wise number of houses allotted for General /SC Category is as per Annexure "A & B ". The total cost of the Low Cost House will be Rs.1.30 lac, which is to be shared between Centre and State (90:10) basis, the additional cost incurred if any shall be borne by the beneficiary. The broader guidelines to be followed are as under:

- The beneficiary should be a bonafied fisherman for at least 5 years.
- The housing unit should have a minimum plinth area of 25 Sq.m including sanitation facility.
- Beneficiaries should be actively involved in fishing activities & an eligible fishermen.
- Preference to be given to fishers Below Poverty line (BPL).
- Beneficiaries owning Kutcha house can also be considered for providing pucca house.
- The design/other parameters of the scheme shall be followed in line with PMAY/ IAY scheme. A toilet on the pattern of Swachh Bharat Scheme must also be constructed within the unit cost as per SBM guidelines.

You are directed to finalize the beneficiaries as per the guidelines of the scheme duly recommended by the Committees framed for the purpose with complete details of beneficiaries viz Aadhar, bank Account etc for transfer of amount through DBT. The Joint Director Fisheries will ensure that the local Public representative be roped in for improving the delivery mechanism .

The approved final list shall be submitted by concerned Joint Director's with complete particulars of beneficiaries in a hard and soft copy for onward submission to Govt. of India.


(R. N. Bandita)
Director Fisheries
Government of J&K

Copy to the:

1. District Development Commissioner, _____ for information and necessary action please.
2. Joint Director Fisheries Jammu/Kashmir (Territorial /Projects) for information & n/a.
3. Deputy Director Fisheries/Chief Project Officer _____ for information and n/a.
4. Assistant Director Fisheries _____ for information and n/a.