



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
 (Email jkfdjmu@gmail.com, Phone No. 0194 2500106, 0191 2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Abdul Majeed Dar, Dy. Inspector.

Ref: - Sr. Project Officer to JDK (North) Vide: JDF/N/K/2023/2006-07 dt: 30-08-2023

Order No: 502-Fisheries of 2023
Dated 8-11-2023

Sanction is hereby accorded under Rule 15(1)(C) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **8,50,000/- (Rupees eight lac fifty thousand only)** in favour of **Shri Abdul Majeed Dar** designated **Dy. Inspector** out of his G.P. Fund computer code **710106486**.

The balance at the credit of the subscriber as on ending 06/2023 is detailed below:-

1	Closing Balance as per Schedule 2022-23	₹	911082.00
2	G. P. Fund Subscription from 03/2023 to 06/2023	₹	40000.00
3	G. P. Fund Refund from 03/2023 to 06/2023	₹	0.00
4	Other Deposits (if any)	₹	0.00
5	Total	₹	951082.00
6	Withdrawal from 03/2023 to 06/2023	₹	0.00
7	Net Credit balance as on date	₹	951082.00

It is certified that the date of birth of the subscriber is **07-05-1964** and has completed **15** years of service as on date, as his entry in govt. service is **01-01-1990**.

The operation of Sanction Rs. **8,50,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **8,50,001/= (Rupees eight lac fifty thousand and one only)**.

Sd/-

Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries (North) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Ganderbal** for information.
3. Treasury Officer, **Ganderbal** for information.
4. Asstt. Director Fisheries **Ganderbal** for information.
5. Accounts Section/Order file

(Signature)
 Accounts Officer
 Fisheries Department
 08/11/23