



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Abdul Qayoom Lone, Designated as Dy. Inspector.

Ref: Joint Director Fisheries (South) Vide: JDF/S/K/Sgr/23/1659-60 dt: 21-06-2023

Order No: **320**-Fisheries of 2023

Dated **13-07** -2023

Sanction is hereby accorded under Rule 15(1)(A) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of Rs. **4,00,000/- (Rupees four lac only)** in favour of **Shri Ab. Qayoom Lone** designated **Dy. Inspector** out of his G.P. Fund computer code **710108560** to enable him to defray the expenses in connection with **marriage of Son.**

The balance at the credit of the subscriber as on ending 04/2023 is detailed below:-

1	Closing Balance as per Schedule 2021-22	₹	388213.00
2	G. P. Fund Subscription from 03/2022 to 04/2023	₹	146000.00
3	G. P. Fund Refund from 03/2022 to 04/2023	₹	0.00
4	Other Deposits (if any)	₹	0.00
5	Total	₹	534213.00
6	Withdrawal from 03/2022 to 04/2023	₹	0.00
7	Net Credit balance as on date	₹	534213.00

It is certified that the date of birth of the subscriber is **10-03-1967** and has completed 15 years of service as on date, as his entry in govt. service is **22-07-1985**.

The operation of Sanction Rs. **4,00,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **4,00,001/= (Rupees four lac and one only)**.

Sd/-

Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries **Kashmir Div. South** for information.
2. Chief Accounts Officer, District Fund Office, **Pulwama** for information.
3. Treasury Officer, **Pulwama** for information.
4. Asstt. Director Fisheries **Pulwama** for information.
5. Accounts Section/Order file


 Accounts Officer
 Fisheries Department