

Government of Jammu and Kashmir
Department of Fisheries J&K

Subject: - Appointment to the post of Fisheries Development Assistant (Divisional Cadre) Kashmir Division in the J&K Fisheries Subordinate Service.

Ref: - SSB/Secy/Sel/2019/306-12 Dated.09.01.2019 & Adm. Department letter No. ASHF/Coord/23/2011 Dated.22.01.2019.

Order No. ²⁴⁵ Fisheries of - 2019
Dated: 27 - 02 - 2019

In pursuance to Secretary J&K Services Selection Board, Srinagar's letter No. SSB/Secy/Sel/2019/306-12 Dated.09.01.2019 & Administrative Department's letter no. No.ASHF/Coord/23/2011 Dated.22.01.2019. Sanction is hereby accorded to the appointment of following selected Candidates to the post of Fisheries Development Assistant/Equivalent Categories under Divisional Cadre (Kashmir Division) in the pay scale of PB-II 9300-34800+4200 (Revised 35400-112400). The appointment of the above candidate shall be governed by the "New Pension Scheme" as per SRO 400 of 2009 dated. 24.12.2009 read with SRO 202 of 2015.

S. No	Name of the Candidate	Parentage	Residence	Category	Place of Posting during training.
1	Mustufa Ali Lone(RBA)	Ali Mohammad Lone	Kutlura Langate Kupwara	OM	Chief Project officer Kokernag
2	Sheikh Irfan Rasool	Gh.Rasool Sheikh	Badasgam Dooru Anantnag	OM	Trout Fish Farm Dachigam (CPO Srinagar)
3	Sheikh Shafat Hussian	Khazir Mohammad Sheikh	Amlar Tral Pulwama	OM	Trout Fish Farm Dachigam (CPO Srinagar)
4	Waseem Akram	Mohammad Akram Rather	Chrawani Chrarisharief Budgam	RBA	Chief Project officer Kokernag

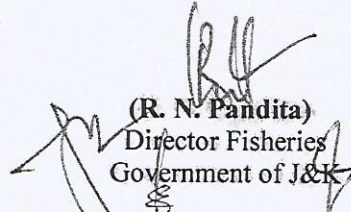
Four Only.

The appointment of the candidates shall be subjected to fulfilment of following conditions:-

1. The appointees shall report to the place of posting within a period of 21 days from the date of issuance of this appointment order. In case of failure their appointment shall be deemed to have been cancelled without any further notice.
2. The appointees shall be allowed to join only after production of following certificates in original:-
 - i. Academic Qualification certificate.
 - ii. Matriculation / Date of Birth Certificate.
 - iii. Health certificates issued by the Chief Medical Officer of the District.
 - iv. Permanent resident certificate issued by the competent authority.
 - v. Certificate from the concerned District Industries centre & District employment & Counselling centre to the effect that no loan under self employment schemes has been availed by the appointees.
 - vi. Reserved category certificates if any.
03. **The appointment of the candidates shall be subject to the conditions that:-**
 - i. The appointees shall submit an Affidavit at the time of joining undertaking therein that in case any adverse report about their character & / or antecedents is received from the office of ADGP, CID J&K to whom a reference shall be made by the concerned Assistant Director Fisheries, the candidates shall have no right to claim their appointment and their appointment shall be deemed to have been cancelled ab-initio.

- ii. Verification / genuineness of qualification and other certificates from the concerned issuing authorities.
- iii. Salary of the appointees shall be drawn & disbursed after satisfactory reports in respect of (i & ii) are received in their favour.
- iv. The appointees shall be on probation for a period of 5 years and after completion of all requisite formalities their services shall be declared permanent as provided under rules.
- v. The appointment of the candidates shall be governed by the "New Pension Scheme" as per SRO-400 dated: 24-12-2009 read with SRO 202 of 2015.
- vi. The inter- seniority of the appointees shall be determined in accordance with the merit position acquired during selection SSRB & in terms of J&K Civil Services (Classification, Control & Appeal) rules 1956.
- vii. The appointees shall remain at Farms / Hatcheries during the period of probation.
- viii. The appointments shall be further subject to the outcome of any writ petition(s) pending before the Hon'ble Court.

The Authenticity of the appointment order can be had from the departmental website www.jkfisheries.in


(R. N. Pandita)
 Director Fisheries
 Government of J&K
 Dated: 27-02-2019

No. DF/Adm/2017/73-P-IV/ 4879-89

Copy to the-

1. Principal Secretary to Government, Animal/Sheep Husbandry and Fisheries Department Civil Secretariat, Jammu for information please.
2. Joint Director Fisheries Kashmir/Jammu Division for information.
3. Joint Director Fisheries (Projects) Kashmir/Jammu Division for information.
4. DD/CPO/ADF/SPO/FDO/PO _____ for information.
5. Accounts officer Fisheries Department for information.
6. Shri/Smt. _____ S/O,D/O _____ R/O
 _____ Tehsil _____ District _____.
7. Adm.Section.
8. Order file.