

GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu (Email-
 jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-
 2951670)

NOTICE

Administrative Department's vide letter No: ASHF-FISHONGAZ/26/2023-7343099 DATED:-04.12.2023, has forwarded the list of inspectors recommended/ selected by the Jammu and Kashmir Selection Board vide letter No: SDOSECY(JMU)/1/2023/03(E7283041 Dated: 15.11.2023 against the post of Inspector fisheries advertised vide notification no: 04 of 2021 dated: 17.07.2001. All the selected candidates are advised to submit their original documents/other details VIZ V Rolls to this Directorate at Nowabad Jammu/TRC Srinagar for verification within one week for taking further necessary action.

| S.No | Candidates Name | Father Names | Address | Category | Qualification |
|------|--------------------|--------------------|--|----------------------|--|
| 1 | S/Sh. Ubaid Qayoom | Abdul Qayoom Dar | House No: 14 Haji Mohalla, Doabgah Tehsil Watergam Distt. Baramullah | Open Merit | M.F.Sc |
| 2 | Zahoor Mushtaq | Mushtaq Ahmed Bhat | House No: 100 Harkapora Kaalampora Tehsil Rajpora Distt. Pulwama | Open Merit | M.F.Sc. |
| 3. | Nisar Ahmed Paray | Gh. Rasool Paray | House No: 81 Howoorax Tehsil Khansahib Distt. Budgam | Open Merit | M.Sc. Zoology with Ithology as special subject |
| 4. | Parveen Kumar | Vakeel Chand | House No: 04 Ward No: 04 Bhrotodi Tehsil Lohal Malhar Distt. Kathua | Schedule Caste (S/C) | M.Sc. Zoology with Ithology as special subject |
| 5. | Irfan Ahmed | Hakim Din | House No: 82 Gursai Patti Tehsil Mendhar Distt. Poonch | Schedule Tribe (S/T) | M.Sc. Zoology with Ithology as special subject |
| 6. | Abrar Ahmad Bhat | Ghulam Ahmad Bhat | House No: 01 Tarathpora Ramhal Distt. Kupwara | RBA | M.Sc. Zoology with Ithology as special subject |

16-12-2023
 (Mohammad Farooq Dar) JKAS
 Director Fisheries, J&K

Dated: 16-12-2023

No: DOF/CJ/J/2023-24/ 551

Copy to the:-

1. The Principal Secretary Animal Sheep husbandry and Fisheries Deptt. For inf. Please.
2. The Joint Director Information for publish in daily lading newspaper please.