

GOVERNMENT OF JAMMU AND KASHMIR
DEPARTMENT OF FISHERIES, J&K

PUBLIC NOTICE

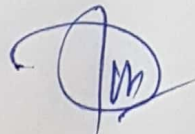
Applications are invited from the Bonafide Registered Fishermen who are domicile of the UT Jammu and Kashmir and are actively involved in Fisheries activities for providing them Low Cost Houses under "Pradhan Mantri Matsya Sampada Yojna" (PMSSY) having sharing pattern 90:10 between (Centre : UT) for the year 2021-22.

S.No	Category	No. of houses	Unit Cost
1	General	946	Rs 1.30 lacs Centre share Rs. 1.17 lacs
2	Schedule Caste (SC)	377	UT share Rs. 0.13 lacs
3	Schedule Tribe (ST)	127	

The beneficiaries apply through Assistant Director Fisheries of their respective Districts as per the following terms and conditions upto 15th August 2021. No application shall be entertained after the expiry of the scheduled date.

TERMS & CONDITIONS:

- 1 The applicant should be Bonafide Domicile Fishermen Registered with the Department of Fisheries, having Fishing Licenses for at least three continuous years.
- 2 The housing unit should have a minimum plinth area of 25 sq.m with sanitation facility.
- 3 Assistance is subject to feasibility report and availability of funds under the scheme.
- 4 Preference / priority shall be given to fishermen living below poverty line (BPL) subject to fulfillment of eligibility criteria
- 5 The applicant shall dully be recommended by the concerned Panchayat Raj Institutions (PRI)



- 6 Mere submission of application form does not confer any right to avail assistance under the scheme
- 7 Other terms and conditions as per the guidelines of the schemes.

For further details, please get in touch with your nearest Assistant Director, Fisheries or Joint Director Fisheries Kashmir / Jammu or Directorate of Fisheries Jammu/Kashmir

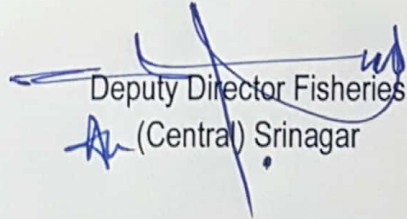
Sd/-
Director Fisheries
Government of J&K

No: DOF/PMMSY/2021/1968-2008

Dated; 24 /07/2021.

Copy to the;

1. All Joint Director Fisheries Kashmir / Jammu for favour of inf & n/a
2. Joint Director Information Jammu/Kashmir with the request to publish the advertisement notice in local dailies for wide publicity.
3. All Assistant Director/SPO/FDO/PO.....for information and n/action.
4. Private Secretary to Principal Secretary to Government Animal/Sheep husbandry and Fisheries Department for information of the Principal Secretary
5. Office file


Deputy Director Fisheries
(Central) Srinagar